

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Joanne A. Rollins
Debtor

Case No. 15-00071-RNO
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: karendavi
Form ID: ntpasnh

Page 1 of 2
Total Noticed: 29

Date Rcvd: Mar 22, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 24, 2017.

db +Joanne A. Rollins, 105 Mill Run Road, York, PA 17404-7915
cr +Specialized Loan Servicing LLC, 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129-2386
4592303 +American Infosource, PO Box 71083, Charlotte, NC 28272-1083
4592306 +Bank of America, 450 American Street, Simi Valley, CA 93065-6285
4631790 Bank of America, N.A., P.O. Box 660933, Dallas, TX 75266-0933
4592308 ++CAPITAL ONE, PO BOX 30285, SALT LAKE CITY UT 84130-0285
(address filed with court: Capital One, PO Box 85520, Richmond, VA 23285-5520)
4631714 ++COLUMBIA GAS, 290 W NATIONWIDE BLVD 5TH FL, BANKRUPTCY DEPARTMENT, COLUMBUS OH 43215-4157
(address filed with court: Columbia Gas of Pennsylvania Inc, PO Box 117, Columbus, OH 43216)
4592312 ++CREDITORS BANKRUPTCY SERVICE, PO BOX 800849, DALLAS TX 75380-0849
(address filed with court: Creditors Bankruptcy Service, PO Box 740933, Dallas, TX 75374)
4592309 +Capital One, PO Box 30281, Salt Lake City, UT 84130-0281
4592310 +Commonwealth of Pennsylvania, Bureau of Labor and Industry,
Office of Unemp Comp Tax Services OUCTS, PO Box 60848, Harrisburg, PA 17106-0848
4592313 +David Fein, Esq., KML Law Group, PC, Suite 5000 BNY Independence Center,
701 Market Street, Philadelphia, PA 19106-1538
4592317 +Marisa Cohen, Esq., Ann Swartz, Esq., 123 South Broad Street, Suite 1400,
Philadelphia, PA 19109-1060
4592318 +Midnight Velvet, 1112 7th Avenue, Monroe, WI 53566-1364
4592321 +Prober & Raphael, 20750 Ventura Blvd, Suite 100, Woodland Hills, CA 91364-6207
4592305 Quantum Servicing, 6302 E Martin Luther King Jr Blvd, Suite 310, Tampa, FL 33619-1158
4592323 Rushmore Loan Management Services, 1480 Laguna Canyon Road, Irvine, CA 92618
4760121 +SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD, SUITE 300,
HIGHLANDS RANCH, COLORADO 80129-2386
4592324 +Swiss Colony, 1112 7th Avenue, Monroe, WI 53566-1364
4592326 +US Bank, N.A. as Trustee, 7105 Corporate Drive, PTX C-35, Plano, TX 75024-4100
4611385 +US Bank, National Association et. al., Rushmore Loan Management Services, P.O. Box 55004,
Irvine, CA 92619-5004

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4592304 +E-mail/PDF: EBN_AIS@AMERICANINFOSOURCE.COM Mar 22 2017 19:17:48 American Infosource,
PO Box 4457, Houston, TX 77210-4457
4592311 +E-mail/Text: bankruptcy@consumerportfolio.com Mar 22 2017 19:14:03
Consumer Portfolio Service, PO Box 57071, Irvine, CA 92619-7071
4592314 +E-mail/PDF: gecsedirecoverycorp.com Mar 22 2017 19:11:59 GEMB/Peach Direct,
PO Box 981439, El Paso, TX 79998-1439
4592315 E-mail/Text: cio.bncmail@irs.gov Mar 22 2017 19:13:53 Internal Revenue Service,
PO Box 21126, Philadelphia, PA 19114
4592316 E-mail/PDF: gecsedirecoverycorp.com Mar 22 2017 19:12:14 JC Penney,
Credit Service Center, P.O. Box 533, Dallas, TX 75221
4592320 E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Mar 22 2017 19:34:51
Portfolio Recovery Associates, LLC, PO Box 41067, Norfolk, VA 23541
4602140 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 22 2017 19:13:58
Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946,
Harrisburg PA 17128-0946
4592319 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 22 2017 19:13:58
Pennsylvania Department of Revenue, Dept. 280946, ATTN: Bankruptcy Division,
Harrisburg, PA 17128-0946
4592325 +E-mail/PDF: gecsedirecoverycorp.com Mar 22 2017 19:11:59 SYNCB/Peach Direct,
950 Forrer Blvd., Kettering, OH 45420-1469

TOTAL: 9

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

4760122* +SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD, SUITE 300,
HIGHLANDS RANCH, COLORADO 80129-2386
4592307 ###Bank of America, NA, Mail Stop CA6-919-01-23, 400 National Way,
Simi Valley, CA 93065-6414
4842794 ###Buckley Madole, P.C., 9441 LBJ Freeway, Suite 250, Dallas, TX 75243-4640
4592322 ###Rushmore Loan Management, 7515 Irvine Center Drive, Irvine, CA 92618-2930

TOTALS: 0, * 1, ## 3

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices
will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The
debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

***** BYPASSED RECIPIENTS (continued) *****

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 24, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 22, 2017 at the address(es) listed below:

Albert James Millar on behalf of Creditor PA Dept of Revenue jmillar@pa.gov
Celine P DerKrikorian on behalf of Creditor PROF-2013-M4 Legal Title Trust, by U.S. Bank
National Association, as Legal Title Trustee, ecfmail@mwc-law.com
Charles J. DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com
Jason Brett Schwartz on behalf of Creditor HSBC BANK USA, N.A. JSchwartz@mesterschwartz.com,
JOttinger@mesterschwartz.com
Joshua I Goldman on behalf of Creditor BANK OF AMERICA, N.A., Et al...
bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com
Joshua I Goldman on behalf of Creditor US Bank, National Association et al...
bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com
Thomas I Puleo on behalf of Creditor US Bank, National Association et al...
tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com
Tracy Lynn Updike on behalf of Debtor Joanne A. Rollins tupdike@ssbc-law.com,
ssollenberger@ssbc-law.com
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 9

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Joanne A. Rollins
Debtor(s)

Chapter: 13

Case number: 1:15-bk-00071-RNO

Document Number: 77

Matter: Debtor's Motion for Approval of
Mortgage Modification

Notice

NOTICE OF OPPORTUNITY TO OBJECT AND HEARING: Pursuant to Local Rule 2002-1(a), the Court will consider this motion, objection, or other matter without further notice or hearing unless a party in interest files an objection/response on or before **April 12, 2017**. If you object to the relief requested, you must file your objection/response with the Clerk of Court and serve a copy on the movant and movant's attorney, if one is designated.

If you file and serve an objection/response within the time permitted, the Court may schedule a hearing and you will be notified. If you do not file an objection within the time permitted the Court will deem the motion unopposed and proceed to consider the motion without further notice or hearing, and may grant the relief requested.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
Ronald Reagan Federal Building
PO Box 908
Harrisburg, PA 17108
(717) 901-2800

For the Court:

Clerk of the Bankruptcy Court:
Terrence S. Miller
By: karendavis

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: March 22, 2017